County of Frontier

P.O. Box 40 • Stockville, NE 69042
Phone: (308) 367-8641 • Fax: (308) 367-8730 • http://www.co.frontier.ne.us/

OFFICE OF COUNTY CLERK
DARLA M. WALTHER
P.O. BOX 40
STOCKVILLE, NE 69042
dwalther@frontiercounty.ne.gov

COUNTY COMMISSIONERS
STEVE J. HALL, CURTIS, NE
J.R. HOUSER, EUSTIS, NE
KEVIN OWENS, MAYWOOD NE

May 14, 2024

Honorable Senator Deb Fischer
454 Russell Senate Office Building
Washington, DC 20510

Honorable Senator Pete Ricketts
139 Russell Senate Office Building
Washington, DC 20510

Honorable Congressman Adrian Smith
502 Cannon HOB
Washington, DC 20510

Dear Senators Fischer and Ricketts and Congressman Smith,

Thank you all for your efforts in the transfer of the concessions area of the Lighthouse Marina and the privately owned cabins on Hugh Butler Reservoir to Frontier County. Preservation of the lake properties is strongly supported by the local residents. The citizens of Frontier County rely on the concession areas for food, family recreation and entertainment. Frontier County does not want to lose tax base by losing the concessions or the privately owned cabins.

We are confident we are more than capable of managing these areas for the public and truly believe we can do a better job of management on the local level of government as it involves and affects our local communities. Thank you again for working for the people of Southwest Nebraska.

Respectfully,

Steven J. Hall, Chairman
Frontier County Board of Commissioners